



Southwestern Electric Cooperative, Inc.

525 US Route 40 · P.O. Box 549

Greenville, IL 62246

**BUSINESS APPLICATION  
FOR MEMBERSHIP AND AGREEMENT FOR PURCHASE OF ELECTRIC SERVICE**

The undersigned (hereinafter called "Applicant") hereby applies for membership and agrees to purchase all electric energy from Southwestern Electric Cooperative, (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$5.00 which, if this application is accepted by the Cooperative, will constitute the Applicant's non-refundable membership fee. This fee shall appear on the Applicant's first bill for electric service and is in addition to the monthly charge for electric energy for the month.
2. Applicant will also pay a "Connection Fee" of \$10.00 which includes costs of meter maintenance and the costs of processing applicant's account(s). This fee shall appear on the Applicant's first bill for electric service and is in addition to the monthly charge for electric energy for the month.
3. The Applicant, in some cases, may be required to pay a Security Deposit.
4. The Applicant will, when energy is connected, purchase from the Cooperative all electric energy used on the premises described above and will pay therefore monthly at rates to be determined from time to time by the Board of Directors of the Cooperative; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses.
5. The Applicant will comply with and be bound by the provisions of the Certificate of Incorporation and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted or amended by the Cooperative.
6. The Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative and it is expressly understood that his property cannot be attached for any debts or liabilities of said Cooperative.
7. Duly authorized representative of the Cooperative shall be permitted to enter the Applicant's premises at all reasonable times in order to carry out the provisions hereof.
8. **Applicant agrees to furnish to the Cooperative, by means of his signature hereto below, all necessary rights-of-way and easements both to construct and maintain the Cooperative's facilities which are used in full or in part to provide electric service to the Applicant or to other Members of the Cooperative.**
9. **This Application for Membership must be completed and returned prior to receiving service.**

Print Business Name:	Federal I.D. #:
Authorized Agent's Signature & Title:	Type of Business:
Print Authorized Agent's Name:	

Account Address:  _____	Mailing Address:  _____  Security Light: <input type="checkbox"/> On <input type="checkbox"/> Off  Planned Date of Move:     /     / 20	Office Phone No.:  _____  Which one applies: <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
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**For Office Use Only:**

Capital Credit No.	Security Deposit Required: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Paid:	Amount:
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**After you've completed your membership application, you can return it by fax or mail. Forms may be faxed to (618) 664-1124.**

You may mail forms to: Member Records Clerk, Southwestern Electric Cooperative, PO Box 549, Greenville, IL 62246

**Statement of Nondiscrimination**

"Southwestern Electric Cooperative has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or natural origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to the treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization."

"Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."